# DIVISION OF OIL & GAS

# **APPLICATION FOR WELL PERMIT** Form No. A1

Revised on 1/4/2006

## **INDIANA DEPARTMENT OF NATURAL RESOURCES** Division of Oil and Gas

402 W. Washington St., Rm. 293 Indianapolis, IN 46204 Phone (317) 232-4055 FAX (317) 232-1550

Internet: http://www.in.gov/dnr/dnroil

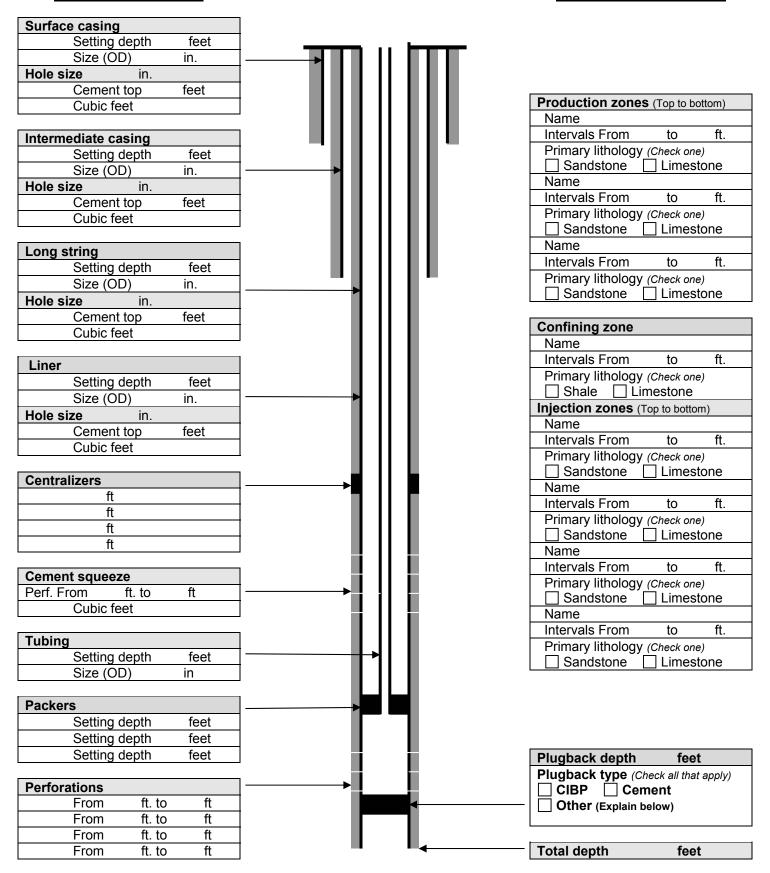
| FOR STATE USE ONLY      |               |  |  |  |  |  |
|-------------------------|---------------|--|--|--|--|--|
| Application number      | Permit number |  |  |  |  |  |
| Date received           | Date approved |  |  |  |  |  |
| IGS ID No.              | Approved by   |  |  |  |  |  |
| IGS Samples<br>☐Yes ☐No | IGS Pool Name |  |  |  |  |  |

| PART I GENERAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                |                         |                       |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|--|--|--|--|
| Name of operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | II OILIIIATIO                                                                                                                                                                                                                                                                                                                                  | Telephone number        | FAX number            |  |  |  |  |
| Traine of operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                | ( ) -                   | ( ) -                 |  |  |  |  |
| Address of operator (Street or PO Box) (  Check here if this is a new address )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                |                         |                       |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State                                                                                                                                                                                                                                                                                                                                          | Zip code<br>-           |                       |  |  |  |  |
| Send permit to (Enter name and address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Telephone number  ( ) -                                                                                                                                                                                                                                                                                                                        | FAX number<br>( ) -     |                       |  |  |  |  |
| ☐ Check here if you would like to have the permit sent via                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a FAX                                                                                                                                                                                                                                                                                                                                          |                         |                       |  |  |  |  |
| Expedite: Please check here and submit a total permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | fee of \$750                                                                                                                                                                                                                                                                                                                                   | to request 2 day proce  | essing                |  |  |  |  |
| NOTE: Expediting not available for Class II and Non comm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                |                         |                       |  |  |  |  |
| Applicant is (Check one only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Partne                                                                                                                                                                                                                                                                                                                                         |                         | corporation           |  |  |  |  |
| Limited liability company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ☐ Corpor                                                                                                                                                                                                                                                                                                                                       |                         |                       |  |  |  |  |
| NOTE: Corporations, limited partnerships and limited li                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                |                         |                       |  |  |  |  |
| State. For further information about registration cont (317) 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                | oorations Division, Sec | cretary of State at   |  |  |  |  |
| Type of bond (Check one only)  Surety bond Blanket bond Personal surety bond (Valid for Non-commercial gas wells only) Certificate of deposit Bond not required per IC 14-37-6-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                |                         |                       |  |  |  |  |
| NOTES: A bond must accompany this application unless the operator has a valid blanket bond on file with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                |                         |                       |  |  |  |  |
| division or is exempt from bonding under IC 14-37-6-1. All bonds must be originals and an original Verification of Certificate of Deposit form must accompany CD's. Checks must be certified. The bond amount for individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                |                         |                       |  |  |  |  |
| wells is \$2,500 and for bla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                |                         | amount for marvidual  |  |  |  |  |
| Well type (Check one only)  Oil (Complete PARTS I thru IVa, VI and VII) Gas (Complete PARTS I thru IVa, VI and VII) Class II Enhanced Recovery (Complete PARTS I, II, IVb, V,VI, and VII) Class II Saltwater Disposal (Complete PARTS I, II, IVb, V,VI, and VII) Non-commercial gas (Complete PARTS I thru IVa, VI and VII) Geologic/ Structure test (Complete PARTS I, II, IVa, VI, and VII) Gas storage or observation (Complete PARTS I thru IVa, IVc, VI, and VII) Non potable water supply (Complete PARTS I thru IVa, IVd, VI, and VII) Dual completion for Oil and Class II injection only (Complete PARTS I thru IVb, V, VI, and VII) Dual completion for Gas and Class II injection only (Complete PARTS I thru IVb, V, VI, and VII) |                                                                                                                                                                                                                                                                                                                                                |                         |                       |  |  |  |  |
| Application type (Check no more than two)  New well Old well workover Old well deepening Horizontal well sidetracking Conversion Change of location  Former operator (If applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ☐ Change of operator (Complete PARTS I,II and VI only unless another application type is also checked) ☐ Permit renewal (Complete PARTS I, II and VI only unless another application type is also checked) Note: A \$250 permit fee is required except for expedited permits, which require a \$750 fee.  Former Permit number (If applicable) |                         |                       |  |  |  |  |
| i ormer operator (ii applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                | Former Fermit           | пиппрет (п аррпсаріе) |  |  |  |  |

| PART II SURFACE LOCATION INFORMATION                                                                                            |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|----------------|-------------|------------------------------|----------|--------|--------------|---------------------------------------|-------------|------------------------|-----------|
| Name of lease                                                                                                                   |             |             |                |             | Well number Elevation (G.L.) |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             |                |             |                              |          |        |              |                                       |             |                        | ,         |
| Township                                                                                                                        | Danga       | Section     |                | 1/4         | 1/4                          | 1/4      | Foot   | 000'0:       | ft from                               | N,S         | . □NW, □SE             | lino      |
| Township                                                                                                                        | Range       | Section     | l              | /4          | /4                           | /4       | FOOL   | age's:       |                                       |             |                        |           |
|                                                                                                                                 |             |             |                |             |                              | ,        |        |              |                                       |             | ',                     |           |
| County                                                                                                                          |             |             | Lease acrea    | age         |                              | Distar   | nce to | the neares   | t well cap                            | pable of pr | oduction from          | the same  |
| ,                                                                                                                               |             |             |                | res         |                              |          |        | ch this well |                                       |             | feet                   |           |
| Drilling unit                                                                                                                   | acreage     | (Chook or   |                |             |                              | 1        |        |              |                                       |             |                        |           |
|                                                                                                                                 |             | (Crieck of  |                |             |                              |          | $\Box$ |              | : <b>c</b>                            | _ :         |                        | ٦١\       |
|                                                                                                                                 | 5 acres     |             | ☐ 20ac         |             |                              |          |        |              |                                       |             | unitized (poole        |           |
|                                                                                                                                 | 10 acres    |             | ☐ 40 a         |             |                              |          | NOT    | E: Attach a  | a copy of                             | the unit ac | reement or de          | claration |
|                                                                                                                                 | Other (At   | tach uni    | t exception of | or petiti   | on for                       | -        | of po  | oling. If pr | eviously                              | submitted   | identify the per       | rmit      |
|                                                                                                                                 |             |             | orting docum   |             |                              |          |        |              |                                       |             | ted <b>Permit No</b> . |           |
| O/C                                                                                                                             | option ai   | ia oappt    | orang accan    | ionitatio   | ,                            |          | Hairi  | oci anaci v  | VIIIOII IL VV                         | do Sabiriit | ca i ciiiit iio.       |           |
|                                                                                                                                 |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| PART III                                                                                                                        |             |             |                | PROF        | POSE                         | D WELI   | L CON  | ISTRUCTION   | ON                                    |             |                        |           |
|                                                                                                                                 | Check h     | ere and     | d go to PAR    | T IV if t   | the w                        | ell pres | ently  | exists and   | the con                               | struction   | will not chang         | ae        |
| Entor cas                                                                                                                       |             |             |                |             |                              |          |        |              |                                       |             | sive rows for          |           |
| Eillei Cas                                                                                                                      | iiig siiiii | ys II OIII  |                |             |                              |          |        |              |                                       |             | SIVE IOWS IOI          | a casing  |
|                                                                                                                                 |             |             |                |             | II be s                      | set usin | g mu   | tiple ceme   |                                       |             |                        |           |
|                                                                                                                                 | (           | Casing I    | Information    |             |                              |          |        |              | Cemer                                 | nting Infor | mation                 |           |
| Casing                                                                                                                          | Casino      | g Type      | Casing         | Casin       | a                            | Hole     |        | Cement Ty    | /pe                                   | Cement      | Volume                 | Cement    |
| Size (OD)                                                                                                                       | - 0.0;      | 9 - 7   0   | Bottom         | Тор         | _                            | Size     |        |              | , , ,                                 | Volume      | Туре                   | Yield     |
| Size (OD)                                                                                                                       |             |             |                |             |                              | SIZE     |        |              |                                       | Volume      | rype                   | Heiu      |
|                                                                                                                                 |             |             | ft.            |             | t.                           |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             | ft.            | f           | t.                           |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             | ft.            | f           | t.                           |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             | ft.            |             | t.                           |          |        |              |                                       |             |                        |           |
|                                                                                                                                 | -           |             | +              |             |                              |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             | ft.            |             | t.                           |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             | ft.            | f           | t.                           |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             | ft.            | f           | t.                           |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             | ft.            | f           | t.                           |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             | 16.            | <del></del> |                              |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             |                |             |                              |          |        |              | -                                     |             |                        |           |
| Packer sett                                                                                                                     | ing depth   | າ f         | t.             | Cent        | ralize                       | rs at    | ft     | ft           | ft                                    | _ ft.       |                        |           |
| Packer sett                                                                                                                     | ing depth   | າ f         | t.             |             |                              |          |        |              |                                       |             |                        |           |
| Packer sett                                                                                                                     |             |             |                | Casi        | na ne                        | rforated | Fror   | n ft.        | to ·                                  | ft          |                        |           |
| 1 doker sett                                                                                                                    | ing depti   | ''          |                | Cusi        | ng po                        | iioiatca |        |              | · · · · · · · · · · · · · · · · · · · |             |                        |           |
|                                                                                                                                 |             |             |                |             |                              |          | Fror   | n ft.        | to                                    | ft.         |                        |           |
|                                                                                                                                 |             |             |                |             |                              |          | Eror   | ~ ft         | to                                    | f4          |                        |           |
|                                                                                                                                 |             |             |                |             |                              |          | LIO    | m ft.        | ιο                                    | IL.         |                        |           |
|                                                                                                                                 |             |             |                |             |                              |          | Fror   | m ft.        | to                                    | ft          |                        |           |
|                                                                                                                                 |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| PART IV                                                                                                                         |             |             | DR             | ILLING      | AND                          | OPERA    | ATION  | IAL INFOR    | MATION                                |             |                        |           |
| Section a                                                                                                                       |             |             | 211            |             | 7                            | All We   |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             |                |             |                              |          |        | <b>5.</b> 4. |                                       |             |                        |           |
| Declination                                                                                                                     | • •         |             |                |             |                              |          |        |              |                                       |             | s the surface          |           |
|                                                                                                                                 | Vertical    | Dire        | ctional 🔲 H    | orizonta    | al                           | term     | inatio | n point of   | the well                              | must be s   | hown on the            | survey.   |
| Proposed to                                                                                                                     | otal vertic | al depth    | n feet (/      | All wells)  |                              |          |        | osed meas    |                                       |             | et (Horizontal we      |           |
| Name of de                                                                                                                      |             |             |                |             |                              |          | , υρ   |              | Ju 1011                               | ۰۰۰۰ ۱۱     | (o., 2011a) W          |           |
|                                                                                                                                 | _           | malion      | to be drilled  |             |                              |          |        |              |                                       |             |                        |           |
| Pool (Na                                                                                                                        | ame):       |             |                | Or          |                              | ☐ Wild   |        |              |                                       |             |                        |           |
| Section b                                                                                                                       |             |             |                |             | In                           | jection  | Wells  | •            |                                       |             |                        |           |
| Proposed Maximum Injection Pressure (MIP) measured in Proposed injection rate measured in barrels of water per                  |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
|                                                                                                                                 |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| ,                                                                                                                               |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| NOTE: Calculated Maximum Injection Pressure (MIP) is based on the formula (0.8 psi/ft(0.433 psi/ft. (specific gravity)))depth.  |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| If you are applying for a MIP that is greater than the calculated MIP you must submit the results of: 1. A service company acid |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| or fracture job that shows an instantaneous shut in pressure (ISIP), or 2. A service company step rate test that has a          |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| minimum of 3 steps and a breakdown pressure. The data must be for the injection formation, come from a well that is located     |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| in the same field as the injection well, and be less than 10 years old to be considered.                                        |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| Section c Gas Storage/ Observation Wells                                                                                        |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| Injection/ wi                                                                                                                   | ithdrawal   | interval    | From           | ft. to      |                              | it       |        | tion/ withdi |                                       | nation      |                        |           |
|                                                                                                                                 |             | ii itei val |                |             |                              |          |        |              |                                       | παιιΟΠ      |                        |           |
| Observation                                                                                                                     | n interval  |             | From.          | ft. to      | f                            |          |        | ervation for | mation                                |             |                        |           |
| Section d Non Potable Water Supply Wells                                                                                        |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| Withdrawal amount (Gallons per day)                                                                                             |             |             |                |             |                              |          |        |              |                                       |             |                        |           |
| Water witho                                                                                                                     | łrawal int  | erval Er    | om ft          | to          | ft                           |          |        | drawal forn  |                                       | por day)    |                        |           |

### WELL CONSTRUCTION

### **GEOLOGIC INFORMATION**



| PART VI                                                                                                                             | RT VI AFFIRMATION |             |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|--|--|--|--|--|
| I affirm under penalty of perjury that the information provided in this application is true to the best of my knowledge and belief. |                   |             |  |  |  |  |  |
| Signature of operator or auti                                                                                                       |                   | Date signed |  |  |  |  |  |

### SPECIAL REQUIREMENTS

- Only those individuals whose signatures appear in PARTS V and VI of the Organizational Report may sign this
  form
- 2. The name of the operator on this application and the name of the principal on the bond **must** be identical
- 3. If you are applying for a Change of Operator permit you are certifying that you have conducted a good faith search for the current operator and said operator could not be located.

### **APPLICATION REMINDERS**

### PART I:

- Enter the name of the operator exactly as it appears on the Organizational Report
- If you want to have a copy of the permit certificate faxed to you please check the appropriate box
- If you want to request an expedited permit please check the appropriate box and attach a \$750 permit fee
- Don't forget to register with the Indiana Secretary of State if you will operate as a Corporation, Limited Liability Company or Limited Partnership
- Don't forget to attach the \$250 permit fee or \$750 permit fee for expedited permits.
- If a Certificate of Deposit is selected as the Bond Type, don't forget to attach the original CD and original Verification of Certificate form

### **PART II**

- If the well will be an oil or gas well be sure to indicate the distance to the nearest well capable of production from the same formation for which this permit is to be issued and make sure you check the rule requirements on well spacing to avoid placing the well an insufficient distance from an existing well.
- If you check the communitized box you must attach a copy of the pooling agreement or specify the permit number for the well under which the pooling agreement was previously submitted.
- If you check the Other box under the Drilling Unit section make sure to attach a copy of the exception

### **PART III**

• This part is used by the division to determine if your proposed well construction will meet the rule requirements. Please be sure to enter all information about the proposed construction so that it can be evaluated accurately.

### **PART IV**

- For all wells make sure to specify a Proposed total vertical depth, deepest formation name and pool name.
- For horizontal wells make sure to specify a Proposed measured length
- For Class II wells you must provide a proposed maximum allowable injection pressure and injection rate and attach all documentation needed to evaluate your request.

### **PART V**

The well diagram must be completed for all Class II well applications

### **PART VI**

- Applications that do not contain an original signature cannot be processed
- The signature must match a signature shown in Parts VI or VII of the Organizational Report
- If this application is for a Change of Operator your signature in PART VI certifies that you could not obtain this permit through the permit transfer process **ONLY** because the former operator could not be located.

Important: A permit issued as a result of this application is a license to conduct an activity and does not convey any property rights to the permittee. Consequently, the permittee is solely responsible for acquiring any and all property rights necessary to use the permit for its stated purpose.

| PART VII                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                    | SURVEY      |     |       |                                         |                |                 |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-------|-----------------------------------------|----------------|-----------------|--|--|
| <b>General Instructions</b>                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| Use a 1"=1000' scale                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| Surveyor must complete the following                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| Clearly indicate the section township, and range on the survey, spot the well and show the footages from the lines                                                                                                                                                           |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| Use the surveyor's notes to explain deviations from a standard location such as topography and irregular sections                                                                                                                                                            |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| Operator or authorized agent must complete the following                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| • For oil or gas wells, outline the leased or communitized area AND the drilling unit allotment                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              | <ul> <li>For all Directional and Horizontal wells show the surface location AND termination point of the well</li> <li>For Enhanced Recovery and Saltwater Disposal wells, draw a 1/4 mile radius circle around the proposed well, spot all other wells</li> </ul> |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              | (plugged or unplugged) that intersect the proposed injection zone(s), and put the permit number of each well over the spot.  NOTE: Please show the entire ¼ mile radius circle around proposed Class II wells                                                      |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| SURVEYORS' NOTES                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                | l I N I         |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                | J   N           |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             | l   |       |                                         |                | N               |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     | _     |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             | l   |       |                                         |                | or              |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                | S               |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| 0115) (5) (050) 0541                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| SURVEYORS' SEAL                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
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|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             | R E | or \  | W                                       |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| I hereby certify that to the best of m                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                    | the propose |     | f the | ahove described w                       | ell fived as t | he result of an |  |  |
| I hereby certify that to the best of my knowledge and belief, the proposed location of the above described well, fixed as the result of an instrument survey made by me in compliance with the requirements of the laws of Indiana, is truly and correctly set forth hereon. |                                                                                                                                                                                                                                                                    |             |     |       |                                         |                |                 |  |  |
| Signature of registered Indiana land surveyor                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                    |             |     |       | Date signed (mm,dd,yyyy)                |                |                 |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                    |             |     |       | 3 , , , , , , , , , , , , , , , , , , , |                |                 |  |  |
| Address (Street or PO, City, State, Zip,                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                    |             |     |       | Telephone num                           | nber           |                 |  |  |
| · · · · · ·                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                    |             |     |       | ·                                       |                |                 |  |  |

### **Special PART VII Requirements**

- 1. You should adjust the location of the center of the section on the diagram so that the entire set of information in the General Instructions shows on a single survey plat. (Example: If a horizontal well will begin in one section but terminate in another you should move the section center point so that portions of both sections appear on the plat)
- 2. This form **must** contain an original signature and original seal.